



# ***SALEM SCHOOLS***



## ***RACING TO SUCCESS***

### **REQUEST FOR PROPOSAL**

**Security Camera Project - Salem Elementary School**

**Security Camera Project - Salem High School**

**Projects are Contingent on board approval.**

#### **Purpose:**

The Salem School District is now accepting proposals to provide a solution to the achievement of the objective stated in the RFP. The solution is subject to all terms, conditions, and specifications in this RFP.

#### **Terms and Conditions:**

1. The vendor must meet and/or exceed any specifications listed.
2. All bidders must sign and date the attached Non-Collusion form.
3. Bids must include pricing detail by line item including quantity, description, manufacturer, model number or product name, part number and price.

#### **Requests for Information:**

Please note that requests for information should be specific and related to this RFP, when the available information is not sufficient for you to submit a responsive bid. The Salem School District is not expected to respond to generic broadcast emails sent out solely on the basis of information available from these tools, especially if you do not provide the type(s) of service requested for that type of entity or in that geographic area.

#### **Questions concerning this RFP:**

All questions are to be emailed to: [shaun.windsor@salemschools.net](mailto:shaun.windsor@salemschools.net)



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Vendors are asked to provide quotes for the following equipment. Vendors will be providing equipment only; installation and configuration is NOT part of this RFP.

Location	Item	Part Number	Quantity
Salem Elementary School	Turing 4MP Dome 2.7-13.5 LowLight Mic IP67 Human Vehicle AI	TP-MMD4MV2	14
	Turing 4MP Bullet 2.8mm LowLight Mic IP67 Human Vehicle AI	TP-MMB4AV2	8
	Turning Smart NVR Bundle w/ Bridge/16CH/16POE/2SATA/4	TR-MRP164T-B	2
	Western Digital 10TB WD Purple Pro Surveillance Internal Hard Drive	WD101PURP	4
	1000 ft Box CAT6 Green Cable		4
	Turing Bullet Mounting Box	TP-FCBJB	6
	Turing Dome Wallmount Junction Box	TP-MDWJ	3

Location	Item	Part Number	Quantity
Salem High School	Turing 4MP Dome 2.7-13.5 LowLight Mic IP67 Human Vehicle AI	TP-MMD4MV2	34
	Turing 4MP Bullet 2.8mm LowLight Mic IP67 Human Vehicle AI	TP-MMB4AV2	12
	Turing Smart NVR Bundle w/ Bridge/16CH/16POE/2SATA/4	TR-MRP164T-B	3
	Western Digital 10TB WD Purple Pro Surveillance Internal Hard Drive	WD101PURP	6
	1000 ft Box CAT6 Green Cable		8
	Turing Bullet Mounting Box	TP-FCBJB	10
	Turing Dome Junction Box	TP-MDJB	3
	Turing Dome Wallmount Junction Box	TP-MDWJ	3

Vendors are to include all tax and shipping costs in the response to the RFP.

Vendors are also expected to provide a description of product availability and an estimated delivery time frame assuming the order is placed the week of July 20th, 2023.



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### **Proposals/Bids:**

The Salem School District reserves the right to reject any or all responses. The District will disqualify any proposal that is determined to be incomplete or non-responsive. The District reserves the right to negotiate with the apparent acceptable vendor(s).

Price will weigh as a primary factor, however price alone will not be the sole determining factor. Award will be based upon those considerations, which are in the best interest of the District and will be made to the most responsive, responsible bidder whose proposal is judged to be the most effective and economical for the purpose intended, according to the requirements and specifications stated in the Request for Proposal. The District will utilize but not be limited to the following criteria in reviewing the submission:

1. Price - 30%
2. Vendor's experience and ability to perform - 20%
3. Product Availability (Expected Delivery Date) - 20%
4. Overall responsiveness to the RFP - 10%
5. Local - 10%
6. Understanding of requirements - 10%

Bids should be submitted no later than 3:00 p.m. on December 8th, 2023 to:

Shaun Windsor  
Technology Coordinator  
Salem School District  
313 Hwy 62 East  
Salem, AR 72576  
Voice: 870-895-5922  
Fax: 870-895-4062  
Email: [shaun.windsor@salemschools.net](mailto:shaun.windsor@salemschools.net)

# Salem Public Schools

## BOARD OF EDUCATION

JASON MILLER, PRESIDENT  
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## WAYNE GUILTNER, SUPERINTENDENT

313 HWY 62 EAST SUITE 1  
SALEM, ARKANSAS 72576  
OFFICE: (870) 895-2516  
FAX: (870) 895-4062  
www.salemschools.net

## HIGH SCHOOL PRINCIPAL

CODY CURTIS

## ELEMENTARY PRINCIPAL

LINDSEY WISEMAN

SALEM SCHOOL DISTRICT

FULTON COUNTY ARKANSAS

I, \_\_\_\_\_, hereby state

(1) I am the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among and between bidders and state officials, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the awarding of any contract pursuant to the bid to which this statement is attached.

(2) I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and have been personally and directly involved in the proceedings leading to the submission of the bid.

(3) Neither the bidder nor anyone subject to the bidder's direction or control has been a party:

(A) To any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;

(B) To any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of the prospective contract; or

(C) In any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the awarding of a contract.

(4) I hereby guarantee that the specifications outlined in the bid shall be followed as specified and that deviations from the specifications shall occur only as part of a formal change process approved by the Board of Directors of the school district.

\_\_\_\_\_  
Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

"An Equal Opportunity Employer"